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**Montana Office of Public Instruction  
Federal Programs Monthly Payment Report**

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**Payments from: 3/1/2015 to 3/31/2015**

PATRICIA BOYLE, COUNTY SUPERINTENDENT  
121 4TH ST N SUITE1A  
GREAT FALLS MT 59401

**The following funds were transferred electronically between 3/1/2015 and 3/31/2015. Please deposit to Fund 15.**

| LE                                                                                             | District Name    | Project       | Acctg. Date | Voucher No. | TOTAL           |
|------------------------------------------------------------------------------------------------|------------------|---------------|-------------|-------------|-----------------|
| <b>Indian Education for All</b>                                                                |                  |               |             |             |                 |
| Questions? Contact Juli Tenneson; Phone: 4064443408; Fax: 4064441369; E-Mail: jtenneson@mt.gov |                  |               |             |             |                 |
| 0104                                                                                           | Centerville Elem | 0701044615IMP | 3/9/2015    | 00000041    | \$126.00        |
|                                                                                                |                  |               |             |             | <b>\$126.00</b> |

**The following funds were transferred electronically between 3/1/2015 and 3/31/2015. Please deposit to Fund 15.**

| LE                                           | District Name    | Project    | Acctg. Date | Voucher No. | TOTAL           |
|----------------------------------------------|------------------|------------|-------------|-------------|-----------------|
| <b>WIA Incentive Grants</b>                  |                  |            |             |             |                 |
| Questions? Contact ; Phone: ; Fax: ; E-Mail: |                  |            |             |             |                 |
| 0104                                         | Centerville Elem | 0701045515 | 3/6/2015    | 00000041    | \$106.00        |
|                                              |                  |            |             |             | <b>\$106.00</b> |

|                      |                 |
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| <b>County Total:</b> | <b>\$232.00</b> |
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**Payments from: 3/1/2015 to 3/31/2015**

NITA CROCKETT, COUNTY SUPERINTENDENT  
PO BOX 180  
CIRCLE MT 59215

**The following funds were transferred electronically between 3/1/2015 and 3/31/2015. Please deposit to Fund 15.**

| LE                                                                                                | District Name     | Project        | Acctg. Date | Voucher No. | TOTAL             |
|---------------------------------------------------------------------------------------------------|-------------------|----------------|-------------|-------------|-------------------|
| <b>IDEA Part B</b>                                                                                |                   |                |             |             |                   |
| Questions? Contact Charlotte McMilin; Phone: 4064444403; Fax: 4064441369; E-Mail: cmcmilin@mt.gov |                   |                |             |             |                   |
| 9701                                                                                              | Prairie View Coop | 2997017715INST | 3/6/2015    | 00000041    | \$6,400.00        |
|                                                                                                   |                   |                |             |             | <b>\$6,400.00</b> |

|                      |                   |
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| <b>County Total:</b> | <b>\$6,400.00</b> |
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**Payments from: 3/1/2015 to 3/31/2015**

REGINA PLETTENBERG, COUNTY SUPERINTENDENT  
215 SOUTH 4TH SUITE C  
HAMILTON MT 59840

**The following funds were transferred electronically between 3/1/2015 and 3/31/2015. Please deposit to Fund 15.**

| LE                                                                                                | District Name          | Project        | Acctg. Date | Voucher No. | TOTAL             |
|---------------------------------------------------------------------------------------------------|------------------------|----------------|-------------|-------------|-------------------|
| <b>IDEA Part B</b>                                                                                |                        |                |             |             |                   |
| Questions? Contact Charlotte McMilin; Phone: 4064444403; Fax: 4064441369; E-Mail: cmcmilin@mt.gov |                        |                |             |             |                   |
| 9690                                                                                              | Bitterroot Valley Coop | 4196907715INST | 3/6/2015    | 00000041    | \$5,000.00        |
|                                                                                                   |                        |                |             |             | <b>\$5,000.00</b> |

|                      |                   |
|----------------------|-------------------|
| <b>County Total:</b> | <b>\$5,000.00</b> |
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